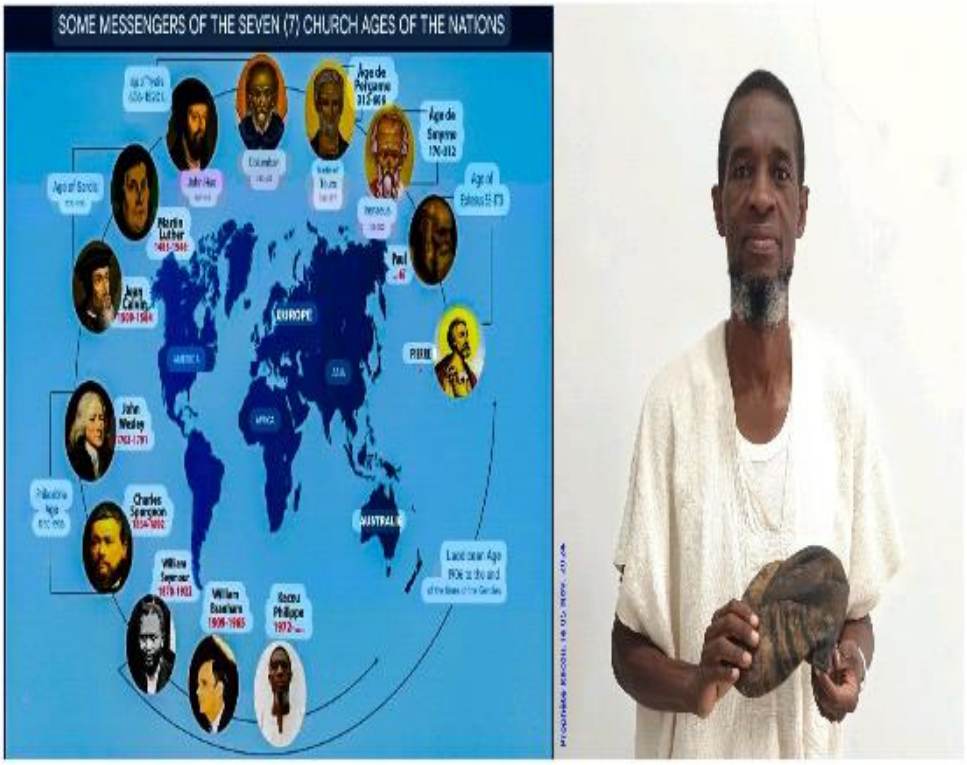
Kacou 47 (Kc.47) : Philippe and the Ethiopian Eunuch



Prophet Kacou Philippe

Messenger of Matthew 25:6 and Revelation 12:14

Who is Prophet Kacou Philippe?

★ Biography

Youth

Kacou Philippe was born in December 1972 in Katadji, in the department of Sikensi (Ivory Coast). He is the son of an illiterate farmer. After primary school, Kacou Philippe was only able to do the first four grades of secondary education. From 1992 to 2002, he spent most of his time as a worker on construction sites.

First steps in Christianity

Everything starts with a vision that he has on April 24, 1993. First, he goes to a catholic priest to inquire about the meaning of the vision. Then, he goes to the Baptists with whom he spends three months and after that, he comes across the movement of William Branham, an American evangelist. He remains with the movement as a mere church member from 1993 to 2002.

The beginning of the ministry

Kacou Philippe starts open-air preaching in July 2002, after a second visitation of the angel that he saw in 1993. He claims to be the prophet messenger of the midnight cry, according to Matthew 25:6. For Prophet Kacou Philippe, all the churches are serving the devil in the name of Jesus Christ. He relates several times another vision that he had in 1993, and in which he says he saw church leaders with strange appearances:

“Their bodies were human bodies, but their heads were heads of different animals”. The first debates and confrontations then start.

Kacou Philippe preaches several mysteries, such as: “If God destroyed all evil with the Flood at the time of Noah, then how did evil come again on the earth after the Flood?” And this sermon has been published entirely by a Cameroonian newspaper. Kacou Philippe states that his words have the same value as the words of the prophets of the bible.

★Thoughts

The baptism according to Kacou Philippe

For Kacou Philippe, the Church starts with John the Baptist, and it was the baptism of repentance. Then the baptism of remission of sins with the apostles, then the baptism of justification by faith with Martin Luther; then the baptism of the renaissance of the Church after the first Roman persecutions; then the baptism of adoption; then the baptism of sanctification with John Wesley; then the baptism of regeneration with Pentecostalism; the baptism of restoration with William Branham and now the baptism of restitution with Prophet Kacou Philippe. And he asserts that apart from this, any other baptism is fake, even if it is done in the name of Jesus Christ or in the name of the Father, the Son and the Holy Spirit by immersion.

Kacou Philippe and Christianity

Kacou Philippe considers the Bible as the rear-view mirror of a car or a book of history. For him, the Bible is a vestige of the Judeo-Christian prehistory and can in no way give eternal Life. He burns all the Bible versions that he considers dangerous for the faith, such as Tob, King

James, Thompson, Scofield and Louis Segond. He redefines what the Word of God is, establishing the difference between the Word of God (revealed truths) and theology (knowledge acquired through intelligence). He redefines the divinity of Jesus Christ, the confession of sins which must be public, woman's place in the Church, water baptism, the Holy Spirit, the prophet, the Bible, the relation between Church and State and many other aspects of Christianity. On this, he refused to respond to a summons from the General information police of Ivory Coast. He redefines the whole of Christianity in a book called The Book of Prophet Kacou Philippe, published in three volumes by Édilivre in France… See Newspaper: Le Jour Plus N°3399 of April 15, 2016 and the newspaper Le Sursaut N. of April 15, 2016.

In March 2008, Kacou Philippe gathers all the religious leaders of his country, journalists and the civil society for a conference on Christianity, in which he judges the church. A newspaper portrays him as the maestro of the Word of God. After that conference, a newspaper read in its headlines, "A prophet unveils men of God". Like William Branham, Kacou Philippe mentions a supernatural presence which he attributes to the angel of April 24, 1993.

In 2008, the sermons of Prophet Kacou Philippe starts to be translated into other languages. Newspapers publish his sermons entirely, even outside Ivory Coast. A Cameroonian newspaper puts on its headlines: Kacou Philippe, A prophet reforming Christianity. On the media like Africa Number 1, debates start. Some people answer back indirectly, while others do so overtly and violently. Some other people go further, taking the doctrines of Kacou Philippe one by one to better neutralize them.

On May 13, 2016, Prophet Kacou Philippe is arrested at his home by the Ivorian authorities for defiance of the State authority, incitement to religious hatred and religious radicalism. He spends four days and four nights sitting on a chair on the premises of the general information police of Ivory Coast. Then, he spends two days and two nights in the basement of the police headquarters of Abidjan and three months at the biggest prison of Abidjan, before getting back his freedom on the night of August 16, 2016, being deprived of all civil rights, forbidden to preach the Gospel for a period of five years. The Togolese and Cameroonian press called the trial ambiguous. Later, some Ivorian religious leaders admitted to being behind his arrest and imprisonment.

MINISTERIAL DISPENSATION THE DIFFERENT PHASES OF THE MINISTRY

For Kacou Philippe, his prophetic ministry has two main phases or identities. The first phase, which he considered an inheritance from his father, William Marrion Branham, is the fulfillment of Matthew 25:6 and encompasses all the revelations contained in chapters 1 to chapter 154 of his book called *The Book of Prophet Kacou Philippe*. The second phase, which is prophetism, dreams, and visions, is the collection of revelations from chapters 155 to chapter 162 of his book. And from chapter 163, and an undetermined number of chapters for the time being, comprises the whole of the testimonies of healing and miracles confirming his ministry through various healing services in several countries around the world, up until the fulfillment of the vision of the big stadium he had in 1993.

Prophetism according Kacou Philippe

According to Kacou Philippe, dreams and visions are the sacred language between gods and humans, including the Supreme God. He compares dreams and visions to traffic laws and road signs on humanity's journey toward God; therefore, ignoring a dream or vision is to mock God. Thus, according to him, this is a subject that should be addressed in all churches and religions worldwide to demonstrate the importance of dreams and visions to the faithful. However, the interpretation of dreams and visions should be approached with great wisdom and caution by any religious leader, for it is by a gift from God that it should be done.

Kacou Philippe’s Healing Services

On June 5, 2022, Kacou Philippe had a vision in which an angel gave him a blue notebook and instructed him to go to South Africa. At the appointed time, he understood that the blue notebook was a passport and that after more than 20 years of ministry without leaving Ivory Coast, God was now commanding him to undertake missionary trips and he was to go first to South Africa to retrieve the gift of healing left by William Branham. Through several dreams and visions, he understood that he should organize healing and miracle services free of charge. An angel instructed him in 2021 never to accept money or gifts in kind from anyone, for any reason whatsoever, during his healing services. He begins his first healing services in South Africa in March 2025 in several cities, including Johannesburg, Pretoria, Middelburg, and Zebediela, and in April 2025 in Zimbabwe, after experiencing some minor difficulties obtaining a visa. Healing services in Zimbabwe took place in the cities of Harare and Bulawayo from April 16 to 21, 2025. Several sick people — blind, paralysed, lame, HIV patients, and deaf —

were healed instantly or days later, according to several testimonies. Numerous South African, Zimbabwean, Ivorian, Beninese, Cameroonian, and Central African press outlets, as well as major newspapers such as the Herald and the Chronicle, reported on Prophet Kacou Philippe's trips to South Africa and Zimbabwe. According to Kacou Philippe, his missionary trip to South Africa and then Zimbabwe, as well as his miracles, are identical to those of William Branham in his time in 1951. This similarity of miracles could be verified by reading or listening to chapters 163 and 164 of the book of Prophet Kacou Philippe and the book of official testimonies, William Branham, a Prophet Visits South Africa by Julius Stadsklev. This similarity would lead to the conclusion that the angel of the Ohio River is the same angel who is with Prophet Kacou Philippe. After Zimbabwe, Kacou Philippe was scheduled to visit Gabon in June 2025, but the Gabonese state refused him a visa because of religious leaders who are hostile to the free healing services of Prophet Kacou Philippe for various reasons, but especially because of the entirely free nature of Prophet Kacou Philippe's healing services, in strict obedience to the instruction of an angel in a vision in 2021. This led to the cancellation of his program in Gabon and programs in other countries such as Benin, Togo, Cameroon, Congo Brazzaville and Congo Kinshasa.

Important information before reading

The Message of Prophet Kacou Philippe has more than 100 chapters, and this is only one of them.

Sources to read, listen to or learn more about the Message of Prophet Kacou Philippe :

Website :

https://www.philippekacou.org

App Store :

https://apps.apple.com/bj/app/prophet-kacou-text-audio/id1348915504

Play Store :

https://play.google.com/store/apps/details?id=com.matth25.prophetekacou

The Message of Matthew 25:6 - Integral text
KACOU 47:PHILIPPE AND THE ETHIOPIAN EUNUCH

(Preached on Sunday morning, September 05, 2004 in Locodjro, Abidjan – Ivory Coast)

1 Brethren, there is no confusion in God! And we can even clearly see compromise and hypocrisy among Branhamists. You can see a Branhamist pastor going to preach at another one's while there are points of doctrines that separate them. That is the first step. Then they will fellowship together with politicians and denominations and invite one another to conventions. God Himself has put on their heart to do all that for the war of Armagedon and they will do it as it is said of Herod and Pilate in Luke 23:12.
2 Well, announced in the past by the prophets and in the whole Bible, we have, after the evening time with the opening of the seals and the serpent's seed, reached the end of the restoring of all things with the judgment of God written from the hand of God, in French in the Sky; as clearly as I can see you. And I am looking forward to standing before God at the judgment with this generation.
3 But woe to them if these scriptures are from God for all the earth and they rejected them. Woe to them if it is God who has condemned those versions of the Bible that we have been burning for two years now and that they still use. And the early protestants will condemn Branhamists because they rejected the catholic bibles as soon as they rejected Catholicism. When you got converted, you found a bible within your reach and that's all! … And they want to believe themselves more spiritual than Muslims who are born of Islam and remain in it. Woe to them if it is God who has ordered the public confession and they reject that because of their shady works.
4 Woe to them if it is God who, in his grace, has unveiled those spirits they called the Holy Spirit in these Catholic, Protestant, evangelical and Branhamist churches. It would be better for them not to have been born. For it is for those holy spirits and those in whom they are that the burning lake of fire has been set.
5 Woe to you if the prophet or the angel or the holy spirit who has revealed you that this Message is false is a demon! It would be better for you not to have heard this Message and not to have been born at the time of Prophet Kacou Philippe. [Ed: The congregation says, "Amen!"]
6 During my last open-air preaching which dates to early 2004, I was seized by the collars before that furious crowd, the board on which I noted the verses had been broken in small pieces, and they nearly threw us into the lagoon. At their head was a Baptist pastor. Several Brothers were there. Brigands with earrings, some Catholics, some Protestants and evangelicals, others under the anointing… Even policemen who should spare us excited the crowd against us. My megaphone was taken for the third time but the Grace of God prevailed and we left alive. And it is always that way…
7 From the meek I was naturally, the vision of April 24, 1993 has changed me. My parents cannot imagine that I can do this! And the adversaries have made me violent. You see? Only those who preach morals have no adversary.
8 And I have decided to deliver the Message first then to return to open-air preaching and to face up to those crowds like our past fathers in order to pluck the children of God off their hands. To die for Christ is a glory. No matter how famous I will be worldwide, I will not give up the open-air and itinerant preaching… That's where I started. Something sticks me to that. And like an earthquake, no one will be able to stop the progression of this Message. [Ed: The congregation says, "Amen!"]
9 Well, let's take our Bibles now in John 1: 44 to 52 [Ed: Brother Philippe reads]. When we are in a prophetic age, the living prophet messenger is the guide and the eye of the peoples of

the earth. He is a terrestrial angel, the guide of mankind. And man must stop there where the prophet messenger has stopped. [Ed: The congregation says, “Amen!”]
10 Well, in this text, Nathanael is the great crowd, but I will not get into details. I am talking of the apostle Philip. Notice that in the evening time, the angel went towards Bran-HAM as it was with Abra-HAM in Genesis 18. A-B-R-A-H-A-M makes seven letters.
11 Well! Now let's take Acts 8:26 to 40 [Ed: Brother Philippe reads]. If you read this passage attentively, you must see the vision of April 24, 1993 and this ministry. [Ed: Some Brothers say "Amen!!!"]. Firstly, an angel gives a Message to Philip. Secondly, the Word manifesting the Lamb of the sacrifice, "a Sheep to the slaughter... a Lamb!!!". Thirdly: Philip goes southward which is Africa. Fourthly: Philip is one of the seven like Ulrich Zwingli and John Calvin.
12 There are seven heavenly angels but how many people will each one of them raise up on the earth? We do not know it. The age of Thyatira lasted 914 years and God raised up at least five messengers with powerful Messages going beyond that of Colomban. What Branhamists do not understand so far. [Ed: The congregation says, “Amen!”]
13 Well, in Acts 8:26, who does the angel address? Ewald Frank? No! Joseph Coleman? No! Acts 8:26 is one of the most glorious texts of the Bible. Where does the angel tell him to go? Towards a black man, towards Africa. When Philip got into the chariot, he was himself the chamberlain Hegai of Esther 2.
14 You be rich like this eunuch, your dwelling place be a royal palace like this eunuch, you be black, white, of mixed race, yellow... you are obliged to accept that to have eternal Life.
15 Everything is significant for a chosen one, even names, Daniel means: "He who judges for God". Yet Daniel of whom the Bible talks did not exercise any judgment as you can see it, in the same way my grandfather did not cry according to Mathew 25:6. You see?
16 I will come back to verses 26 to 40 but let's see Acts 8:4 to 5; who preached Christ to the Samaritans? Philip! Yet the Samaritans, it is the intermediate race between Jews and the nations. And regarding our position and according to Mark 13:35, they are Maghrebis and Ethiopians... and I have told you that one day they will receive Jesus Christ whom they rejected to accept Islam. What did Philip do? Israel... Samaria... Africa. What will the midnight Cry do? Nations... Samaria... Israel, that is to say Africa... the cock-crow... Israel. [Ed: The congregation says, "Amen!"]
17 What happens there at the cock-crow? See Acts 8:19: ... Lay your hands upon us so that we may also work miracles like you. Well, now let's come back to Acts 8:26 to 40, where does all that occur? In the desert! "... the one which is desert" according to Revelation 12:14 and the 2nd vision of 1993.
18 And, Thus saith the Lord, Philip preached the midnight Cry in verse 36 and the manifestation of the sons of God starts in verse 38 but we can see it in verse 39: "... the Spirit caught away Philip, and the eunuch saw him no longer". Verse 40: "... Philip was found at Azotus," in the valley of the great river Ela which is divided into four great streams, all that is prophetic. I neither heard it nor read It, and that refers to Acts 21:8.
19 Notice that in verse 26, Philip saw... I will say Kacou Philippe saw the Angel but, he no longer saw him until around 4 am. And you know that we are beyond midnight now. ....That eunuch believed entirely in the Lamb's Message that Philip preached to him. He got re-baptised but all those who were sitting in Elijah's chariot and those who were driving him despised that.
20 Then he reported that in Africa. And all were moved and the queen rose from her throne and said: "Why didn't you persuade him into coming here and that I also might be

baptised"? And the eunuch bowed down and said: "O! Queen, live forever! God can bear witness for me that if he had not disappeared, I would have taken him into here". And the queen had a dream and God told her: "At the end of times, after the evening time and America, I will visit Africa and the whole earth and what has happened shall serve as a sign to you!" And the queen was comforted. [Ed: The congregation says, “Amen!”]

21 And 2000 years later, the great-grandsons of the Ethiopian eunuch and the queen of the south, when they see this Message will say: "We remember that in the beginning, an angel had sent a man named Philip to preach and baptise our ancestor on his way back from Jerusalem". First what happened exactly? Philip said to the eunuch, "An angel of the Lord descended in a vision to commission me...", And the eunuch said, "I have not seen the Angel and the Lamb... but I entirely believe it!" [Ed: The congregation says, “Amen!”]. And the great-grandsons of the Ethiopian eunuch, they be in Africa, Europe or deported to America, will also recognize that. All the spiritual Africa was in the loins of that Ethiopian eunuch and was re-baptised after having believed with the eunuch.

22 And at the end of times, the same angel, the same Message of the Lamb, the same Kacou Philippe. A prophetic Message coming from Heaven illuminated the earth. And had that Ethiopian eunuch resuscitated, he would shout, "... it was the same voice that spoke to me over there in the desert of Palestine. Didn't an angel speak to him? Wasn't he transported into a desert"? And if it was told to this eunuch that my name is Philippe this would be the height of it. [Ed: The congregation says, “Amen!”].

23 Finally, God sends on the earth a ministry whose name is literally written in the Bible. Can you see that the world will have no excuse at the judgment? On the basis of a small verse of Isaiah, that great man believed and you are rejecting this Message and you talk of Paradise. It's this eunuch who will condemn you, you of African origin, you Europeans and others for he recognized the voice of the Angel and verse 39 says that he rejoiced.

24 O God! If that consisted in words, what would I say more? I beg You, in virtue of this Message, act by Yourself, if You will. Give visions and dreams and signs to show that the way still continues for the elect and that it is You who has given me this Message for all the earth.

25 All those who doubted or who fought against me, it was against You that they did it but if they repent, forgive them; I am come to save and not to lose. It is in Your name Jesus Christ, the Word of God, the Faithful and True that I have prayed. Amen!... If you are happy, let's sing and rejoice this morning. ... Let the song leader get ready for a song!

26 My Brothers and Sisters who are here for the first time and coming from the Catholic, Protestant, evangelical and Branhamist churches, sell what you believe to be pearls and buy this pearl as your Brothers did. This is the portion of the saints! [Ed: The congregation says, “Amen!”]. There are seven stars in the right hand of Christ, that is to say, seven heavenly angels. But only God knows how many prophet messengers each star will raise up on the earth in his time. There is an eighth day of the week and Leviticus talks about it. The day of Pentecost is the eighth day of the seventh week and is part of the seventh week.

27 In Revelation 17, God could have said eight heads but He said seven. But in verse 11, it is said: "And the beast which thou sawest, he also is an eighth, and is of the seven..." Now how are you going to explain that? Yet, that is spiritually possible... it is an eighth and yet there are not eight heads.

28 But I console myself every day with Acts 13:48: "... and believed, as many as were ordained to eternal Life." [Ed: The congregation says, “Amen!”].

29 Last Sunday, around 4 pm, a Branhamist pastor came to be re-baptised. I had never seen him before, he only heard of the Message. He is even about to get his faithful in. The Bible

says that some virgins that is to say the faithful of the previous prophet will answer the call of Matthew 25:6. In one generation, the virgins are those who believed the previous prophet. [Ed: The congregation says, “Amen!”]. Some churches will believe worldwide. We can also see that in Acts 21:8 to 9, the day and the night met there at the cock-crow.

30 We don't talk about Philip anymore but of the four virgins coming from the four winds of all the nations of the earth. Coming from Syria, Lebanon, Saudi Arabia, Japan, China, Korea, India, Iran... coming from Portugal, Italy, Poland, France, Germany, Russia, England... coming from Canada, the USA, Brazil, Peru, Chile... coming from Senegal, Congo-Kinshasa, Cameroun, Sudan, Algeria...

31 The virgins that Philip's Message had produced. You see that Kacou Philippe himself is not on the scene but the virgins of all the earth prepared for the ministry of Revelation 10:8 to 11 which is the final ministry of the Bride of the nations. They had been begotten by the Message of Philip, their father. [Ed: The congregation says, “Amen!”]

32 We can also see that that Ethiopian eunuch first got off the chariot of Elijah which is the evening time Message. He was reading, reading and reading... He had knowledge but not the revelation. And he received that revelation through the Message that the angel gave to Kacou Philippe for him. [Ed: The congregation says, “Amen!”]. It was so simple that all the Branhamists in the chariot despised that.

33 But when Philip disappeared, they saw that according to 1 Kings 18:11 to 12 that the Spirit of Elijah whom they claimed to believe was also upon that insignificant person. They raised their voice to weep because they knew that it was over for them. But the eunuch jumped, sang and danced. Hosanna! Hallelujah! Glory! Praise the Lord Jesus! O God thank you! Philippe! Eight letters! Eighth among the disciples of the Lord Jesus in the eighth chapter of the Acts of the Apostles. Amen! "Rejoicing, let's bless the Lord...". Amen! Everything is perfect! All is finished. Thank you, God!

34 O you, wise and intelligent of the earth, do not reject what your own children will preach tomorrow to be your judges before God! And he that can understand, let him understand!